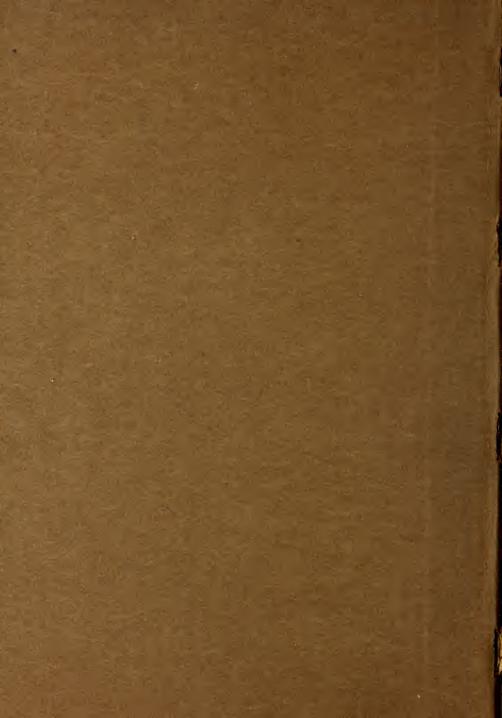
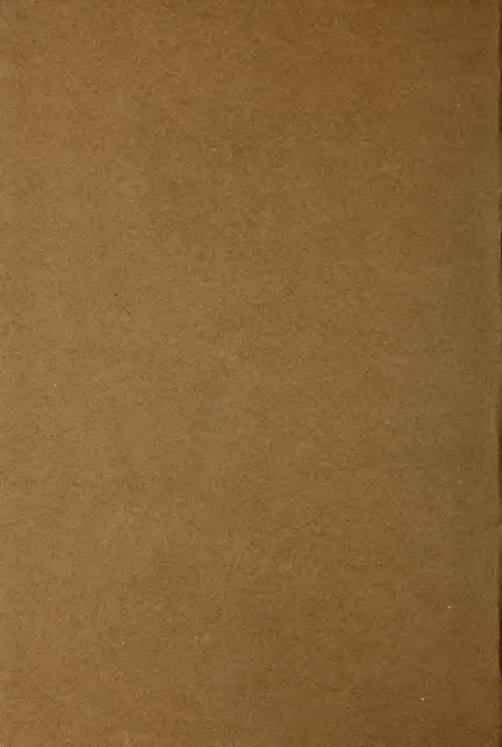
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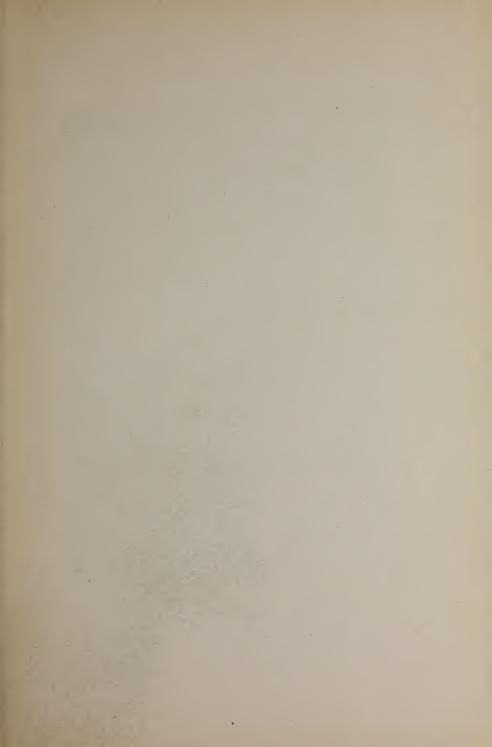
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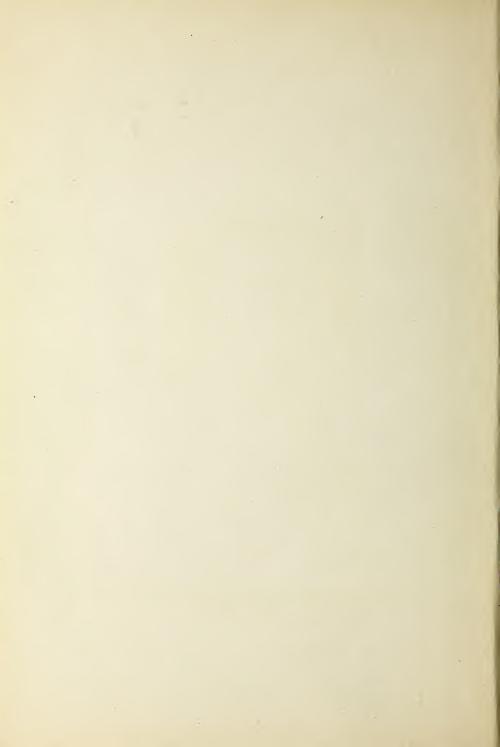




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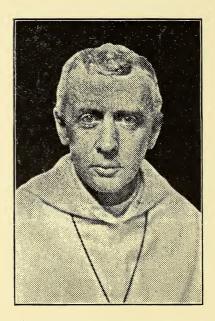








The Right Rev. Frederic Dan Huntington, D. D., L. H. D., LL. D.



Rev. James O. S. Huntington, O. H. C.

A SHORT HISTORY OF

SAINT ANDREW'S DIVINITY SCHOOL

AT SYRACUSE, NEW YORK



PUBLISHED BY
THE ALUMNI ASSOCIATION
MDCCCCX.

THE OBSERVER, Waterloo, N. Y.

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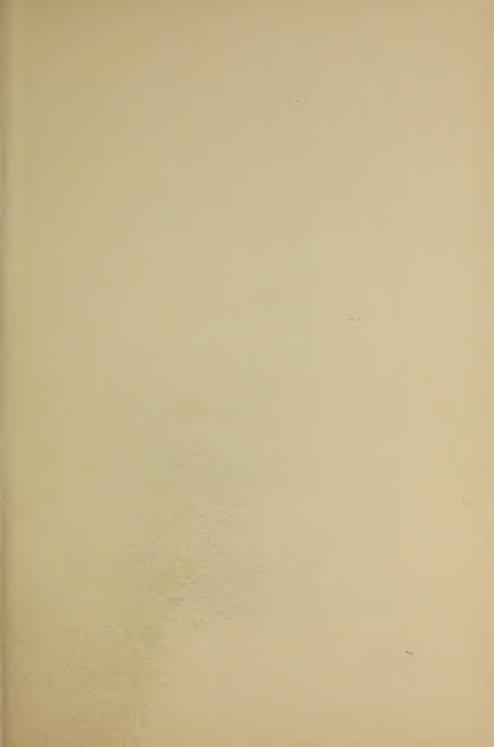
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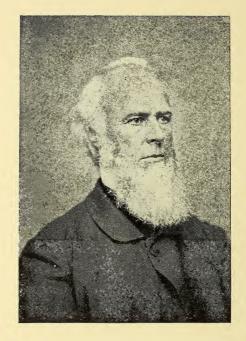
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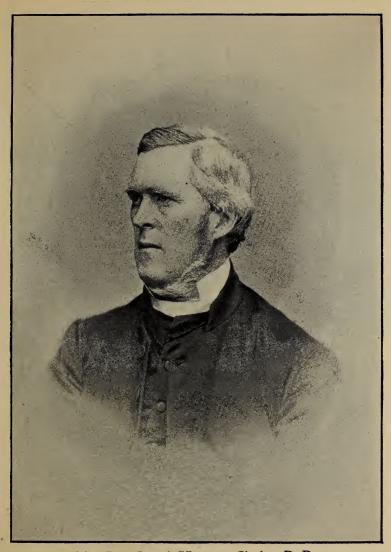
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The Rev. Joseph Morrison Clarke, D. D.



Saint Andrew's Divinity School.

T THE CONVENTION held in Christ Church, Binghamton, in the month of June, 1876, the Bishop in his annual address said, "Experience shows that the most experienced men for our missionary service are those trained on our own Reasons for this will readily suggest them-Besides, every Bishop wants the use of all his own candidates during their Diaconate, a period of great practical importance, for the free work of itinerancy and in small stations, of which we have so much on hand. It is clear to me that we shall never be furnished with a full force of Evangelists and Associate Missioners till we educate them among our-We ought, therefore, to be looking forward to that measure, and shaping plans for a training school at the center of the Diocese, conducted with a regular course of study, lectures in the different departments of scientific and pastoral Theology and parenetics by our own scholars, with terms of practical exercise under Parish ministers. Such a class of Candidates for Orders, near at hand, with their teachers, would be almost sure to impress many devout youths with the demands of the sacred calling, and to turn them toward it. It would be likely to act, too, I should think, as a bond of unity to our whole Diocesan family, creating a common object for the interested feeling of all, and engaging in its support some

friends in all quarters. It would thus form a most vital branch of our whole missionary system, the influence of it becoming manifest in a very few years, though the beginning would necessarily be small and

unpretending,"

On the sixteenth day of the following September, Saint Andrew's Divinity School was begun in a rented house on Highland Avenue, Syracuse, New York, with the Reverend Charles P. Jennings, D. D., received from the Diocese of Missouri, as Dean, at a salary of \$2,000 a year and house rent. The sources of income to be relied upon by our brave and faithful Bishop were: The Society for the Increase of the Ministry, which provided \$200 at least for each needy student; Saint Paul's Parish, Syracuse, which had hitherto supplied Saint John's Mission services, on Grape street, now taken by the students, the Board of Missions, which pledged \$1,000 for the Missionary work done in the neighborhood by the Clergy and students; and individual gifts.

The school was established to meet a particular need. It was thus stated by the Bishop, "It is found that many young men enter our Ministry without certain kinds of knowledge, certain forms of discipline and certain practical resources which are of great value both to the settled pastor and to the missionary or evangelist, and are, indeed, almost indispensable to their success. There are many things which they ought to know but which they find out only through a painful and mortifying experience, after they have entered upon their work. For the lack of this knowledge men of high and noble purposes often fail. One of the special objects of Saint Andrew's School is to supply this sort of instruction. Another definite object is to prepare candidates to meet all classes and conditions of men as missionaries and evangelists and to interest them in religion and the Church both by conversation

and preaching. It is well often for the best scholars and most accomplished writers to undergo the hardships of an itinerant ministry and to encounter the sudden exigencies and rough scenes where no other discourse avails than that which is direct, compact and simple as well as extemporaneous and earnest. is not too much to say that very few of our Clergy at their ordination are ready for this sort of service. Yet a certain period of it, at least, would lend energy and effectiveness, point and power, to all their course and preaching afterwards. We hope to train our students in this kind of practice. Saint Andrew's School is arranged on the plan to include private counsel, social worship, charitable labors among the poor and ignorant, and a household life, where teachers and scholars are brought into intimate relations with one another."

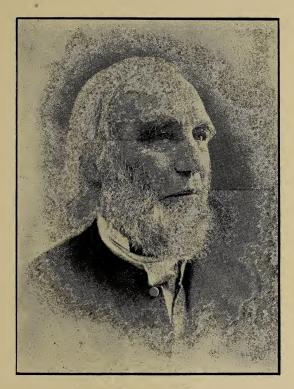
In a pamphlet sent out by the Bishop at the inception of the school he makes this announcement and appeal: "The school has been planted more immediately for the training of candidates for Orders in the Diocese of Central New York. The regular course extends through three years It will be endeavored to conduct it on such a plan, with such economy, that if any students from other Dioceses should seek to share its advantages, they may find here satisfactory preparation for Holy Orders at a very moderate cost. Should any liberal mind be moved to assist in the endowment of Saint Andrew's it may be remembered that the following are its chief wants: First: Library, including sets of text books; Second: inexpensive Chapel; Third: Scholarships for students; Fourth; Foundations of professorships and lectureships; Fifth: Ultimately, a suitable build-Sixth: Assistance in current expenses." too scantily did the Diocese heed this appeal, though loyal Churches and laymen, with unflagging interest, enabled the Bishop to educate Seventy-Four men in the Sacred Ministery at Saint Andrew's Divinity School.

Nine students, eight from this Diocese and one from Connecticut, were received at the opening of the school

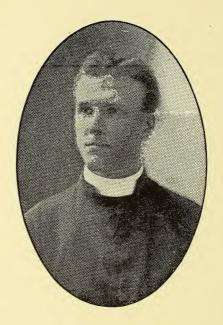
The school was incorporated on the seventh of January, 1878, the Act of Incorporation bearing the names of the Bishop, Joseph M. Clarke, D. D., Henry R. Lockwood, D. D., the Honorable Horace O. Moss and Honorable William Marvin. Most of the students lived with the Dean and his family in the rented house on Highland Avenue, In the record book kept by the Bishop's own hand, he mentions a new engagement with Dean Jennings, on October third, 1879, in which the Dean engaged to take three students for thirty weeks board and teaching, and to receive \$600 therefrom. "If there should be more than three students, he is to have \$5 a week additional for each one."

The staff of instructors at the opening of the school included besides the Dean and an Elocutionist, the Reverend Joseph M. Clarke, D. D., Rector of Saint James' Church, and the Reverend Henry R. Lockwood, Rector of Saint Paul's Church, Syracuse, both of whom gave gratuitous tuition. The Bishop gave lectures on Homiletics and Pastoral Theology and in Apologetics. In November, 1877, Professor Rudolph Wahl, formerly a Lutheran Minister, while studying for Holy Orders, took charge of the department of Hebrew and Greek for a year.

Dean Jennings remained in charge and at Saint Andrews' Hall, Syracuse, till 1880, when he accepted the call to the Rectorship of Saint James' Church, Skaneateles, N. Y., with the understanding that he should assist in the work of St. Andrew's, and receive at Skaneateles any students that it may be desirable



Rev. William Dexter Wilson, D. D., LL. D., L. H. D.



Rev. Henry E. Hubbard.

to place under his tuition for a partial or full course in accordance with the design of the institution. However, the Dean's name does not occur in the Journal in connection with St. Andrew's Divinity School, after 1880, and it therefore seems that the Bishop assumed the office of Dean and carried on the school with the aid of the Rev. Dr. Clarke, the Rev. W. F. Hubbard, and the Rev. Taudy Rucker, the Rev. J. H. Egar, Dr. Jennings and others until the year 1886. Of Dean Jennings the Bishop wrote: "He is a competent theological instructor, well known for his public contributions to systematic divinity."

The Rev. Joseph Morrison Clarke, D. D., acknowledged by all to be a scholar of fine attainments, especially in Greek, Hebrew, Ecclesiastical History, served the School as Instructor from its inception till the time of his death, November 30, 1899, except the five years (1886-1891) when he was at Nashotah. His Bishop loved him and wrote of him: "Considering well what the Rev. Joseph M. Clarke has been in weight of character, in just and wide reputation, as a theological, classical, and historical scholar, and in manifold services to the Diocese from its organization, as a rector, preacher, instructor in Saint Andrew's Divinity School, and Secretary and Chaplain to his Bishop, no more serious deprivation has befallen us, I think, than in his death last November."

On the 14th of February, 1886, the Rev. William Dexter Wilson, D. D., LL.D., L. H. D., that rare scholar, theologian, and philosopher came to Syracuse and assumed the office of Dean of Saint Andrew's, which position he held till June, 1897, being at the same time Professor Emeritus of Mental and Moral Philosophy of Cornell University. In his Convention address of that year the Bishop says: "You are already aware of the acquisition to our educational

force, of the coming of the Rev. Dr. Wilson, of Ithaca, as Dean of Saint Andrew's, giving on terms almost gratuitous (receiving only his house rent) the fruits of his long experience and large acquirements as a theological master to the instruction of Candidates of Holy Orders." Dean Wilson was one of the great men of his time. In the eight-en years he was at Hobart College, Geneva, N. Y., he was practically president of the institution, and going to Cornell University, Ithaca, N. Y., when it was organized, he was, during President White's connection with the institution, practically Director of the University. author and lecturer he had great success. His works on logic, mathematics, language and theology are well known and recognized authorities. He was honored by the degree of Doctor of Divinity from Hobart College in 1849; by the degree of Doctor of Laws from Dedford University, Tennessee, in 1868; and by the degree of Doctor of the History of Laws by the Regents of the University of the State of New York in 1872.

About the time Dr. Wilson became Dean the Rev. J. Everett Johnson began instruction in the school at a salary of \$100. He continued to instruct in Dogmatic Theology and other branches till the school was closed. The Rev. William DeLancey Wilson, D. D., taught Greek and Latin from 1893 to 1897. In 1897 the Rev. E. Warren Saphore was

added to the staff of instructors.

When Dr. Wilson resigned the office of Dean the Rev. Theodore Babcock was elected. Dean Babcock was connected with the Diocese of Central New York for many years, serving as a member of the Standing Committee for nineteen years. Of him the Standing Committee wrote: "His clear and well stored mind, his good practical sense, his loyalty to Church principles, his knowledge of ecclesiastical history and Canon

Law, fitted him eminently for assisting in the wise and intelligent discharge of his duties." His death on February 28th, 1905, marks the close of the permanent existence of Saint Andrew's Divinity School.

There is every reason for the members of Saint Andrew's Alumni Association to be justly proud of the fact that they have been permitted to receive their instruction from these great scholars, some of whom have been perhaps, in certain respects the greatest, this or any other church ever possessed. It is further a matter of gratitude that we have been thus closely associated with the saintly and scholarly Father in God, Frederic Dan Huntington, whose very presence brought a benediction, and who is to-day assuredly living that larger life "in God's most Holy Light."

ACT OF INCORPORATION.

Be It Known To All Whom It May Concern, That we, the undersigned, being five or more persons of full age, a majority of whom are citizens of and residents within the State of New York, do desire to associate ourselves together, and do associate ourselves together for the purpose of establishing and maintaining an educational institution, and do make and sign this certificate in writing and do state that the name by which the society shall be known in law, shall be. "The Saint Andrew's Divinity School." The particular business and objects of which shall be the educating, training and preparing of young men for the Office of the Sacred Ministry in the Protestant Episcopal Church, in the United States of America. shall be located in the city of Syracuse. ber of its trustees, directors or managers shall be five. and Right Reverend Frederic Dan Huntington, S. T. D., Rev. Joseph M. Clarke, D. D., Rev. Henry R. Lockwood, William Marvin and Horace C. Moss shall be the trustees, directors and managers for the first vear of the Society's existence.

Dated at Syracuse, this 7th day of January, 1878.

F. D. HUNTINGTON, JOSEPH M. CLARKE, H. R. LOCKWOOD, H. O. MOSS, WM. MARVIN.

Onondaga County, ss.

On this 7th day of January, A. D. 1878, personally came before me in said county Frederic D. Huntington, Joseph M. Clarke, Henry R. Lockwood, Horace O. Moss and William Marvin, to me personally known to be the persons described in the above instrument, and acknowledged that they signed and



The Rev. Theodore Babcock, D. D.



executed the same for the purposes therein named.

GEO. J. GARDNER,

Nature Bublic

Notary Public, Onondaga Co., N. Y.

State of New York, Onondaga Co. ss.

Be it known that I, the undersigned, one of the Justices of the Supreme Court, of the district embracing the County of Onondaga, and the City of Syracuse, do consent to and approve of the filing of the aforesaid certificate in the Office of the Clerk of said County, in pursuance of the law in such case made and provided.

Given under my hand at Syracuse, this 7th day of December, 1878.

J. MULLIN, Justice Supreme Court, 5th Judicial District.

Filed January 7, 1878. Recorded January 7, 1878, 5:40 p. m. THOS. H. SCOTT, Clerk.

State of New York, Onondaga County Clerk's Office.

I, Thomas H. Scott, Clerk of said County, and of the Supreme and County Courts therein, which are Courts of Record, do hereby certify, that I have compared the foregoing copy of a Certificate of Incorporation with the original thereof recorded and now remaining on file in this office and that the same is a correct transcript of said original and the whole thereof and of the endorsements thereon,

In witness whereof, I have hereunto set my hand and official seal at Syracuse, this 1st day of April, 1878.

THOS. H. SCOTT, Clerk.

CONSTITUTION

OF SAINT ANDREW'S ALUMNI ASSOCIATION

- I. NAME—The name of this organization shall be, "The Alumni Association of Saint Andrew's Divinity School of Syracuse, New York.
- II. MEMBERS—Its members shall be Clergymen in good standing of the Protestant Episcopal Church in the United States of America, who have, in whole or in part, received their Theological instruction for Holy Orders in Saint Andrew's Divinity School.
- III. OBJECT—The object of this association shall be to bind together in closer union the students of Saint Andrew's Divinity School, and by co-operation to maintain and raise the standard of the School.
- IV. OFFICERS—The officers of this association shall be a President, a Vice-President and a Secretary-Treasurer, who shall be elected annually by ballot; who shall continue in office until their successors are elected, and whose duties shall be those usually pertaining to their respective offices, and who shall constitute the Executive Committee.
- V. MEETINGS—The association shall hold at least one meeting annually at the time and place of the Diocesan Convention of the Diocese of Central New York, when a programme arranged by the Executive Committee shall be given, and officers elected for the ensuing year.

Special meetings may be held at the call of the Executive Committee,

MEETINGS OF THE ALUMNI ASSOCIATION.

FIRST MEETING, JUNE 11, 1902.

An informal meeting of the graduates of Saint Andrew's Divinity School, Syracuse, N. Y., was held in Saint Paul's Chapel, Syracuse, N. Y., on Wednesday evening, June 11, 1902, after the adjournment of the Convention of the Diocese of Central New York. The Rev. Henry E. Hubbard called the meeting to order and stated that it was the desire of many, including the Bishop of the Diocese, to organize an Alumni Association, which should meet at frequent intervals for mutual benefit, to help maintain the School, and render at all times such loyal aid to the Bishop of the Diocese as was in their power. teen were present at this meeting and it was unanimously resolved to form a permanent organization, and the Rev. John Arthur, rector of Saint John's Church, Oneida, N.Y., was elected President; the Rev. James K. Parker, rector of Grace Church, Waterville, N. Y., was elected Vice President; and the Rev. Frederick B. Keable, rector of Christ Church, Jordan, N. Y., was elected Secretary and Treasurer. A committee was appointed at this meeting to prepare for the next meeting a Constitution and By Laws.

SECOND MEETING, OCTOBER 2, 1902.

A second meeting was held in Grace Church Parish rooms, Utica, N. Y., Thursday, October 2, 1902, this being the day on which the Rev. Charles T. Olmsted, D. D., was consecrated Bishop Coadjutor of the Diocese of Central New York, Twenty-five men were present. The report of the committee on Constitution and By Laws was read and adopted. The Dean of Saint Andrew's, Rev. Theodore Babcock, D. D., was present and gave a very enthusiastic address.

THIRD MEETING, JUNE 9, 1903.

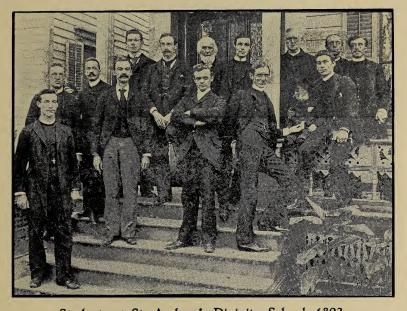
The third meeting was held in Saint Peter's Chapel, Auburn, N. Y., after the adjournment of Convention on Tuesday evening. The occasion was rendered very enjoyable by the reading of many letters from absent members. Old times were revived and many incidents of former day were related. The officers were re-elected.

FOURTH MEETING, JUNE 14, 1904.

At the fourth meeting held Tuesday, June 14, 1904, the members of the Association were the guests of the Rev. and Mrs. John Arthur, at Saint John's Rectory, Oneida, N. Y., for luncheon. Letters were read from members who were prevented from being present, interesting addresses were made in regard to the history of the School, the deceased brethren and the Association. The President and Vice President were re-elected and the Rev. Henry E. Hubbard, rector of Saint Paul's Church, Waterloo, N. Y., was elected Secretary and Treasurer. There were twenty-two members present.

FIFTH MEETING, JUNE 13, 1905.

A fifth meeting was held in Grace Church Parish rooms, preceding the Convention of the Diocese Thirteen members were present. The Rev. Julian E. Ramsdell, rector of Grace Church, Baldwinsville, N. Y., was elected President; and the other officers were re-elected. The Rev. Charles W. MacNish, rector of Christ Church, Willard, N. Y., was elected Necrologist, and the Rev. Henry E. Hubbard was elected Historian, and instructed to prepare a history of the School, a list of the members with as full a directory as possible, and such other matter as could be found, to be published in book form. The Rev. Hobart L. Marvin, rector of Trinity Church, Anderson, Ind.,



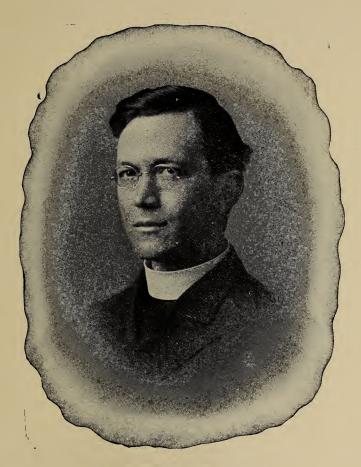
Students at St. Andrew's Divinity School, 1893.

Top Row, left to right: Christler, Maccaud, Dr. Wilson, Webb, Dr. Clarke.

Mr. Wilson, A. E. Bentley.

Front Row: Matthews, Hamblin, Potter, Parce, Maxwell, McMullin, Lambert.





The Rev. A. L. Byron-Curtiss.



asked the privilege of printing such a work, contributing his labor. His offer was accepted. Upon invitation of the Rev. Leonard J. Christler, Curate of Saint Peter's Church, Auburn, N. Y., it was decided to hold the next meeting in Auburn, N. Y., during the Octave of St. Andrew's Day.

SIXTH MEETING, DECEMBER 7, 1905.

The sixth meeting of the Association was held in the Parish House, Saint Peter's Church, Auburn, N. Y., Thursday, December 7, 1905. An excellent banquet was provided by the women of Saint Peter's Parish. Everything for the comfort and enjoyment of his guests had been provided by Mr. Christler. A fine orchestra furnished music throughout the entire evening and the beautifully decorated Parish House made the occasion memorable. The Vestry of Saint Peter's Church, the faculty of the Auburn Presbyterian Seminary, and many prominent clergymen of the city were honorary guests. The list of Speakers and Topics was as follows:

Presiding, - - Rev. Leonard J. Christler "Only the flour in the plum pudding."

A Few Words, - - - Rev. John Brainard, D. D. "A gude priest and a gude father is he."

The St. Andrew's Men in the Diocese, Rev. William Cooke "A felawe of dear old times."

St. Andrew's Men Outside the Diocese, Rev. J. E. Johnson 'Hail, auld brother! Oh! We love the sound."

Wives of the St Andrew's Men, Rev. A. L. Byron-Curtiss "A better priest, I trowe that nowher noon is."

Bishop Huntington, - Rev William B. Clarke "Wel his spirits were like the larkye, his principles like the oak."

The Deans and Teachers, - Rev. James J. Burd
"I no long tale telle, but I seyde he sharpened our wits and
softened our hearts."

The Examining Chaplains, Rev. W. M. Beauchamp, S. T. D. "And, ceirteinly he was beloved by all the fieres."

Our Absent Brothers, Rev. Frederick T. Henstridge "We all seyde, a cup o' kindness was he."

Arrows at Random, - Rev. Edwin W. Saphore "Gie's thy hand o' thine, right good felawe"

St. Andrew's Alumni Association, Rev Julian E. Ramsdell "A trusty ram is he, the fieres he knows in every dell; he's always ready, so steady boys, steady."

The Difficulties of Authorship, Rev. Henry E. Hubbard "Next to a gude fiere he's a gude Author, and Authors like corns, grow dearer as they grow older."

The Bishop's Toast, Rt. Rev. Charles T. Olmsted, S. T. D. "And I seyde, his opinion was good."

After the banquet a business session was held at which Bishop Olmsted stated that with the death of Bishop Huntington, Saint Andrew's had ceased and he had made an arrangement with the Bishop of Western New York and the Dean of DeLancey Divinity School, Geneva, N. Y., to have such pupils as would be instructed at Saint Andrew's prepared at DeLancey Divinity School. At this date there were ten students in DeLancev. At the suggestion of Bishop Olmsted a committee was appointed to merge Saint Andrew's Library with Delancey's, at Hobart College, Geneva, N. Y., and the committee having made such arrangement, an alcove is set aside next to the Library of DeLancey Divinity School. After some discussion it was decided to start a fund to be known as the "Bishop Huntington Memorial Fund," the interest of which shall be paid annually to the Bishop of the Diocese of Central New York, to be used in the education of young men for the ministry. This fund to be augmented by the annual dues after the expenses are paid; by individual gifts; by the sale of this History; and in any other ways the different members are able to increase it.

SEVENTH MEETING, JUNE 12, 1906.

Fifteen members sat down to dinner together at the St. Cloud Hotel, Syracuse, N. Y., Tuesday, June 12, 1906, at 6 p. m. The business session was held after the evening meeting of the Convention at the same hotel. The meeting was rendered interesting by the presence for the first time of the Rev. James G. Cameron, in charge of Saint Saviour's Church, Skagway, Alaska, since 1900. He gave a most interesting account of his work and of his life in Saint Andrew's. A letter was read from Mrs. Jenning, the widow of the first Dean of the School.

EIGHTH MEETING, JUNE 11, 1907.

The eighth meeting was held in the Parish House of Trinity Church, Utica, N. Y., on Tuesday afternoon before Convention. The Rev. C. W. MacNish, of Willard, N. Y., was elected President; Rev. W. G. Bentley, of New Hartford, N. Y., was elected Vice President, and the Secretary, Treasurer and Historian were re-elected. Eight members were present while several of the members were absent on account of serving on the Board of Missions at this time.

NINTH MEETING, JUNE 2, 1908.

This meeting was held at the St. Clould Hotel, Syracuse, N. Y., after the adjournment of Convention on Tuesday evening. Seven members were present. Rev. A. L. Byron-Curtiss, of Rome, N. Y., was elected President; and the Rev. E. B. Doolittle, of Holland Patent, was elected Vice President. The other officers were re-elected.

TENTH MEETING, JUNE 1, 1909.

The tenth meeting was held at the Butterfield House, at Utica, N. Y., at which the members dined together at noon on Tuesday, June 1, 1909. The Rev. William Cooke, Archdeacon of the Diocese, was elected President; and the Rev. J. J. Burd, of Church of the Holy Cross, Utica, N. Y., was elected Vice President, The other officers were re-elected.

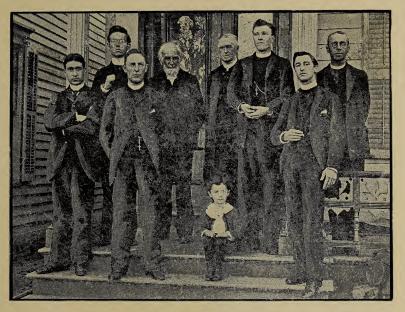
DIRECTORY OF THE MEN.

ALLEN, Albert W. In charge of Saint Peter's Church, Oriskany, N. Y., since 1904, and Rector of Saint Joseph's Church, Rome, N. Y., since 1908. Deacon by Bishop Huntington, June 1, 1899; Priest, June 5, 1901. Missionary at Saint James Church, New York Mills, N. Y, and Saint James Church, Westmoreland, N. Y., 1899-1904.

ANSON, Edmund, New York. Deacon by Bishop Huntington, December 31, 1897. Missionary at Saint Mark's Church, Jamesville, N. Y., 1898; in charge of Saint James Church, Pulaski, N. Y., to 1903.

ARTHUR, John, Rector of Grace Church, Cedar Rapids, Iowa, since March, 1905. Ordered Deacon by Bishop Huntington, Feb. 28, 1885; advanced to the Priesthood by Bishop Huntington, April 2, 1886. In charge of Saint James' Church, Cleveland, N. Y., until March 7, 1886; Grace Church, Cortland, N. Y., from March 8, 1886, to January 1, 1890; Saint John's Church, Oneida, N. Y., to March 1, 1905. President of Saint Andrew's Alumni Association from its organization in June, 1902, to his removal from the Diocese in 1905. Delegate to the General Convention in 1901, 1904 and 1907. Doctor of Divinity from Coe College, 1909.

ATWILL, Charles David, Rector of Grace Church, Traverse City, Michigan, 1908. Deacon by Bishop Huntington, May 29, 1890; Priested, May 15, 1891. Missionary at Zion Church, Fulton, N. Y., to June, 1891; Missionary at Emmanuel Church, Elmira, N. Y., to 1897; Rector Emmanuel Church, Hastings, Michigan, to 1903; Grace Church, Ishpeming, Michigan, 1903-1908. Delegate to General Convention in 1904. Member Standing Committee of Diocese of Marquette, 1903 to 1908.



Students at St. Andrew's Divinity School, 1895.

Top Row, left to right: Christler, Dr. Wilson, Dr. Clarke, Hubbard, Mr. Wilson.

Front Row: Sizer, Hamblin, Dexter Wilson, Keable.





The Rev. Charles W. MacNish.



The Rev. Edward B. Doolittle.



BADGER, Frank Evans, Forestport, N. Y. Deacon by Bishop Huntington, June 6, 1889; Priest, June 6, 1890. Missionary at Chenango Forks, N. Y., to June, 1890; Augusta and Oriskany Falls, N. Y., to 1891; Tarentum, Pa.; Diocesan Missionary, Pitts-, burgh, Pa.; Saint Peter's, Butler, Pa.; Greeley, Colo., Assistant at Saint John's Cathedral, Denver, Colo.; Saint Paul's Church, Highland, Colo; Nunda, N. Y. Scottsville, N. Y., Editor and Publisher of "Good Shepherd Visitor." Author of "Badger's Bible Study Outlines."

BAUM, Frank Miller, Rector of Grace Church, Dayton, Wash., 1908. Bachelor of Arts of Boston University. Deacon by Bishop Huntington, December 20, 1892; Priest, December 21, 1893. Missionary at Christ Church, Sackett's Harbor, N. Y., and All Saints, Dexter, N. Y., 1892-1894; Saint Mark's Church, Penn Yan, N. Y., 1894-1898; Saint John's Church, Clifton Springs, N. Y., 1898-1905. Missionary in Diocese of Spokane, Wash., 1905.

BENNETT, Manning Blackstone, Rector of Saint Mary's Church, South Manchester, Conn., since 1903. Ph. B. from Wesleyan University. Deacon by Bishop Huntington, June 8, 1899; Priest, June 8, 1900. Missionary at Forestport and Boonville, N. Y., to 1902; Assistant at Calvary Church, Utica, N. Y., to 1903.

BENTLEY, Albert Edward, Rector of Zion Church, Douglaston, L. I., N. Y., since November, 1902. Deacon by Bishop Huntington, June 17, 1894; Priest by Bishop Starkey, November 17, 1897. Missionary at Christ Church, Jordan, N. Y., to October 1, 1894; Saint Luke's Church, Harpersville, and Zion Church, Windsor, N. Y., to April 1, 1895; Rector of Saint John's Church, West Hoboken, N. J., to 1898; Curate, Holy Comforter, Philadelpha, Pa., to 1899;

Curate, All Soul's Church, New York City, to 1900; Rector of All Saint's Church, Bayside, L. I., to 1902.

BENTLEY, Walter Edmund, Rector of Church of the Ascension, Brooklyn, N. Y., 1905. Deacon by Bishop Huntington, October 1, 1891; Priest, September 21, 1892. Missionary at Church of The Good Shepherd, Oriskany Falls, N. Y., 1892; Christ Church, Clayton, N. Y., to November 1, 1894; Saint Peter's Church, Bainbridge, N. Y., to 1896; Christ Church, Deposit, N. Y., to 1897; Vicar, Saint Mark's Church, New York City, to 1899; Rector of Saint Edward's Church, New York City, to 1900; Assistant All Soul's Church, N. Y. City, to 1902; Rector of Church of Holy Sepulchre, N. Y., 1902-1905. Founder of the Actor's Church Alliance in America, and gave his time to it until 1905.

BENTLEY, William Gordon, Rector of Saint John's Church, Passaic, N. J., since 1908. Adams Collegiate Institute. Deacon by Bishop Huntington, May 29, 1890; Priest, May 15, 1891. Missionary at Saint Paul's Church, Constableville, N. Y., and Saint Mark's, Port Leyden, N. Y., to December 1, 1894; Grace Church, Waverly, N. Y., to 1899. Saint Stephen's Church, New Hartford, N. Y., 1899-1908.

BENTON, William DeLancey, Rector of Trinity Church, Fredonia, N. Y., since 1908. Doctor of Divinity from Griswold College. Deacon by Bishop Huntington, May 29, 1890; Priest, May 15, 1891. Missionary at Saint Matthew's Church, Moravia, N. Y., to October, 1891; Saint John's Church, Dubuque, Iowa, to 1900; Emmanuel Church, Norwich, N. Y., 1900-1908.

BROWN, Joseph Hipkins, Rector of Calvary Church, Bridgeport, Conn., since 1908. Deacon by Bishop Huntington, March 9, 1893; Priest, March 9, 1895. Missionary at Saint Paul's Church, Antwerp, N. Y., to 1897; Rector to Christ Church, Morristown, N. Y., to 1901; Saint Mark's Church, Malone, N. Y., 1901-1908.

BRUN, Emile Ulysses, Rector of Saint Helen's Church, Wadena, Minn., since 1909. Graduate Saint Lawrence University, 'or. Deacon by Bishop Huntington, December 20, 1892; Priest by Bishop Dunn, Canada, December 25, 1897. Darlington, Wis., to 1895; Florida to 1896; All Saint's, Wassonville, Cal., to June, 1896; Canada, to January, 1903; Uniontown, Ky., to April, 1904; Missionary at Fairplay, Colo., to May, 1905; Missionary at Cameron and Trenton, Mo., to 1907; Missionary at Bastrop, La., 1907; Saint Augustine Church, Jackson, Colo., 1906-1909.

BURD, James Jones, Rector of Church of the Holy Cross, Utica, N. Y., since 1890. Deacon by Bishop Huntington, September 16, 1886; Priest, October 4, 1887. Saint John's, Syracuse, N. Y., to 1888; Assistant at Christ Church, Hartford, Conn., to 1890. Secretary of the Missionary Board.

BYRON-CURTISS, Arthur Lester, Rector of Saint Luke's Church, Utica, N. Y., since 1908. Deacon by Bishop Huntington, December 20, 1892; Priest, February 26, 1896. Missionary at Christ Church, Forestport, N. Y., to 1893; Assistant at Saint George's, Newburgh, N. Y.; Missionary of the Diocese of New York., to 1894. Saint Joseph's Church, Rome, N. Y., 1894-1908. Author of "Life and Adventures of Nat Foster," "The Mystery of Ice Cave Mountain," "Church and Socialism," "The Mohawk Valley, a Channel of Civilization."

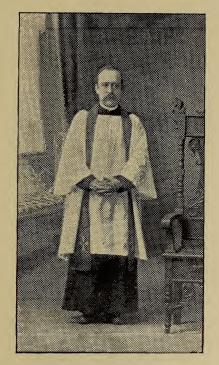
CAMERON, James G., Chaplain Community of Saint Mary, Peekskill, N. Y., 1909. Deacon by Bishop Huntington, January 8, 1879; advanced to Priesthood, May 30, 1880. Missionary to Indians at

Onondaga Castle, N. Y., to 1880; abroad and Assistant Minister at Church of the Holy Cross, New York City, to 1884; Saint John's Church, Syracuse, N. Y.; Saint Mark's Church, Pittsburgh, Pa.; Holy Cross Mission, New York City, 1894-1900; Saint Saviour's Church, Skaguay, Alaska, to 1905. In charge of Saint Catherine, Chaplain of Mount Calvary, Baltimore, Md., 1905-1908; Assistant at Saint Elizabeth Church, Philadelphia, Pa., 1908-9. Editor "Alaskan Cross Bearer." Delegate to General Convention, 1904; President Standing Committee and Examining Chaplain, Alaska, to 1905.

CAMPBELL, Robert Erskine, Rector of Saint Agnes Chapel, Washington, D. C., since 1908. A. B. and D. D. from Newberry College; B. D. from Princeton; F. R. C. S. from University of Wisconsin; M. T. D. from American College, Chicago, Ill. Deacon by Bishop Huntington, May 20, 1888; Priest, June 23, 1888. Assistant at Grace Church, Utica, N. Y., to 1889; Grace Church, Waterville, N. Y., to 1890; Christ Church, Bordentown, N. J., 1890-1893; Church of the Epiphany, Bellevue, Pa., 1893-1897; Christ Church, Bordentown, N. J., 1897-1902; On the City Mission Clergy Staff, New York City, till removal to Washington, D. C. Author of "American Landmarks," 1894. "The Sacramental Rite of Annointing the Sick," 1908.

CHRISTLER, Leonard Jacob, Archdeacon Milk River Valley, Havre, Montana, since 1907. Deacon by Bishop Huntington, Oct. 4, 1896; Priest, Jan. 11, 1899. Missionary at Calvary Church, Homer, N. Y., 1899-1900; Curate, Saint Peter's Church, Auburn, N. Y., 1900-1907. Assemblyman from Chateau County, Montana, 1909.

CLOVER, George Frederick, Superintendent Saint Luke's Hospital, New York City, since 1900.



The Rev. E. U. Brun.





The Rev. Henry Knott.



B. A. from Hobart College. Deacon by Bishop Huntington, December 10, 1890; advanced to Priesthood, September, 1891. Calvary Church, Homer, N. Y., to 1892; Assistant Pastor and Superintendent Saint Luke's Hospital, New York City, to 1900.

COOKE, William. Archdeacon of Diocese of Central New York, since 1906. Ordered Deacon by Bishop Huntington, May 20, 1880; Priest, May 18, 1883. Oneida County Missionary, 1880; Missionary at Oriskany Falls, and Augusta, N. Y., to November, 1886; Emmanuel Church, Adams, N. Y., to April 1, 1889; Saint Mark's Church, Candor, N. Y., to June, 1890; Assistant at Grace Church, Utica, N.Y., to April, 1895; Saint John's Church, Whitesboro, and Saint Peter's Church, Oriskany, N. Y., to 1906. Assistant Secretary of Diocese, since 1898–1906. Dean of Second Missionary District, 1902-1906.

CRESSER, Harry Arthur Raymond. Rector of Saint Peter's Church, Red Bluff, Cal., since 1904. Deacon by Bishop Huntington, October 18, 1890; Priest, December, 1891. Greenbush, N. Y., to 1893; Missionary in Florida, to 1895; Locum Tenens Saint Michael's Parish, Baltimore, Md., to 1896; Saint Peter's, Bainbridge, N. Y., to 1898; Missionary at Whitney's Point, and Chenango Forks, N. Y., to 1900; Saint Andrew's Church, Jacksonville, Florida, to 1904.

CROOKS, English, Irvington School, West Brighton, N. Y., since 1904. Deacon by Bishop Huntington, September 29, 1895; Priest, October 24, 1896. Graduate Unitarian College and Victor University, Manchester, Ph. D. Saint Mark's Church, Millport, N. Y., to 1897; Emmanuel Church, Adams, N. Y., to 1904.

CRYDENWISE, Howard W. Saint James' Church, Clinton, N. Y., since 1907. Colgate University B. S. Deacon by Bishop Huntington, February,

10, 1901; Priest, March 13, 1902. Grace Church, Copenhagen, N. Y., to 1903; Christ Church, Susquehanna, Pa., to 1904; Grace Church, Waverly, N. Y., to 1907.

CURRAN, David, Rector of Saint Peter's Church, McKinney, Texas, since 1908. Deacon by Bishop Huntington, December 9, 1902. Missionary at Grace Church, Whitney's Point, N. Y., June, 1903, to May, 1905. Missionary at Hiawatha, Kansas, 1905-1908.

DOOLITTLE, Edward Burdick, Rector of Saint John's Church, Marcellus, N. Y, since 1907. Deacon by Bishop Huntington, March 9, 1893; Priested, March 9, 1895. Saint John's Church, Clayville, N. Y. Missionary at Bridgewater and Brookfield, N. Y., to 1896; Saint Matthew's Church, Horseheads, and Saint James' Church, Big Flats, N. Y., to March, 1898; Trinity Church, Lowville, N. Y., to 1904; Saint Paul's Church, Holland Patent, N. Y., to 1907.

DOUGLAS, Charles Winfred, Canon Percentor of Saint Paul's Cathedral, Fon Du Lac, Wis., 1907. Musical Bachelor from Syracuse University. Deacon by Bishop Huntington, October 15, 1893; Priest by Bishop Spaulding, 1899. Assistant at Church of the Redeemer, and teacher in Saint John's Chapel School, New York City, 1894; Minor Canon of Saint John's Cathedral, Denver, Colo., 1897-1901; Associate Missionary of the Transfiguration, Evergreen, Colo., 1901-1907; Assistant at Church of the Redeemer, New York City, and student of Ecclesiastical Music with Benedictines and Soleme, 1901-1907. Author of "Misa de Angelis, a Plain Chant service translated into Modern Notation," 1909.

EARLE, Elmer Ralph, Rector of Grace Church, McCook, Neb., 1908. Bachelor of Divinity from

Tufts College. Deacon by Bishop Huntington, May 29, 1887; Priest, May 27, 1888. Zion Church, Windsor, N. Y., to May 1, 1889; Grace Church, Carthage, N. Y., to May 1, 1892; Norwood, N. Y., to 1895; Saint Stephen's Church, New Harmony, Ind., 1895; Saint Paul's Church, Arapahoe, Neb, 1902-1908.

EBERSOLE, Abram Willis, Rector of Saint James' Church, Watkins, N. Y., since 1897. Master of Arts from Hobart College. Deacon by Bishop Huntington, March 9, 1890; Priest, May 15, 1891. Trinity Church, Canastota, and Saint Paul's Church, Chittenango, N. Y., to 1891! Trinity Church, Fayetteville, N. Y., to 1893; Saint Paul's Church, Pittsburgh, Pa., 1893; Rector of Trinity Church, Fayetteville, N. Y., to 1897

FINN, James Barton, Rector of Christ Church, Tyler, Texas, 1909. Deacon by Bishop Huntington, June 23, 1877; advanced to Priesthood, February 25, 1879. Saint John's Mission, Syracuse, N. Y., to September, 1877; Saint James' Church, Theresa, and Saint Peter's Church, Redwood, N. Y., to September, 1880; Saint Paul's Church, Antwerp, and Evans Mills, N. Y., to 1882; Evansville, Wisconsin, to May 1, 1885; Watertown, Wisconsin, to February 1, 1886; Curate, Grace Church, Cedar Rapids, Iowa, 1889-1905.

FOX, Herbert Henry Hayward, All Saints Church, Pontiac, Mich., since 1900. Bachelor of Arts from Hobart College. Deacon by Bishop Starkey, June 10, 1900; Priest by Bishop Huntington, December 18, 1900. Saint Thomas' Church, Slaterville Springs, and Saint John's Church, Speedsville, and Missionary at Dryden, N. Y., July 1, 1900 to 1901. Curate, Grace Church, Lockport, N. Y., 1901-5.

HAWKEN, William Herbert, Non Parochial, San Francisco, Cal., 1909. Deacon by Bishop Huntington, September 23, 1892; Priest, December 21, 1893. Saint Mark's Church, Millport, N. Y., to May, 1894; Addison, N. Y., 1894; Saint Mary's Church, Napa, Cal., 1903–1908.

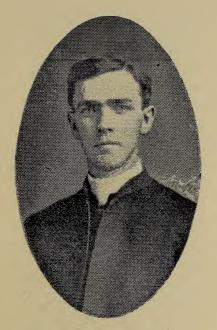
HAYDN, Theodore. Rector of Christ's Church, Clayton, and Saint Paul's Church, La Fargeville, N. Y., since 1907. Deacon by Bishop Huntington, December 13, 1900; Priested, December 27, 1901. Saint Mark's Church, Jamesville, N. Y., to 1901; Locum Tenens, Christ Church, Sherburne, N. Y., 1901. Missionary at Dryden, McLean, also Minister at Saint Thomas' Church, Slaterville Springs, and Saint John's Church, Speedville, N. Y., 1901-1905.

HAYMAN, James Marchand. Curate, Saint Peter's Church, Germantown, Pa., since 1890. Deacon by Bishop Huntington, March 10, 1892; Priested, June 20, 1893. Saint Joseph's Church, Rome, N. Y., to 1894; Rector of Saint Mark's Church, Mauch Chunk, Pa., to 1898.

HENSTRIDGE, Frederick Thomas. Rector of Saint James Church, South Pasadena, Cal., 1908. Deacon by Bishop Huntington, May 28, 1902; advanced to Priesthood, December 22, 1903. Rector of Calvary Church, Syracuse, N. Y., and Chaplain of Hospital of the Good Shepherd, to 1907; Priest's Associate of Saint James' Church, South Pasadena, Cal., 1907-1908.

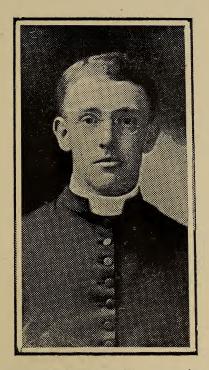
HEYNE, Karl Gottleib. Syracuse, N. Y., since 1906. Deacon by Bishop Huntington, June 8, 1898; Priest, March 13, 1902. Missionary at McDonough, and Smithville Flats, N. Y., to December 1, 1900; Saint Mark's Church, Millport, N. Y., to 1903; Rector of Grace Church, Anthony, Kan., to 1906.

HIGGS, William. Berkeley, Cal. Deacon by Bishop Huntington, November 30, 1883; Priest, May 27,1888. Missionary at Copenhagen and Champion, N.



The Rev. Theodore Hadyn.





The Rev. Frederick T. Henstridge.



Y., to September, 1884; Calvary Church, Mc Donough N. Y., June, 1887 to 1897; Missionary in California, since 1897.

HODGES, George. Dean of Cambridge Episcopal Theological School, since 1894. Bachelor of Arts and Master of Arts from Hamilton College; Doctor of Divinity from Western University; Doctor of Canon Law from Hobart College. Deacon by Bishop Huntington, June 5, 1881; Priest by Bishop Whitehead, 1882. Assistant at Calvary Church, Pittsburgh, Pa., to 1889; Rector of Calvary Church, Pittsburgh, Pa., to 1894. Author of six volumes of "Sermons;" "Lowell Lectures;" "Faith and Social Service;" "William Penn" in "Riverside Biographical Series;" "When the King Came," 1904; "The Garden of Eden," 1908; "Fountain Abbey," 1904.

HOOKER, William Edward. Rector of Saint James Church, Poquetanuch, Conn., since 1909. Deacon by Bishop Huntington, September 20, 1879; Priest, December 21, 1882. Missionary in Lewis County, N. Y., to January, 1885. Saint Mark's Church, Bridgewater, Conn., to 1892; Saint Matthew's Church, Wilton, Conn., 1892-1906; Saint Andrew's Church, Marble Dale, Conn., 1906-1909.

HUBBARD, Henry Elijah. Rector of Saint Paul's Church, Waterloo, N. Y., since October, 1903. Deacon by Bishop Huntington, June 8, 1895; advanced to Priesthood, April 27, 1897. Missionary at Saint John's, Chenango Forks, N. Y., to August 15, 1897; Rector of Zion Church, Greene, N. Y., to September 15, 1903. Author of "Annals of Zion Church, Greene, N. Y." Secretary of Saint Andrew's Alumni Association, since 1904.

HUNTINGTON, James Otis Sargent. Superior of the Order of the Holy Cross, Holy Cross House, West Park, N. Y. Bachelor of Arts from Harvard.

Deacon by Bishop Huntington, September 21, 1878; advanced to the Priesthood, May 30, 1880. Calvary Church, Syracuse, to 1881; Holy Cross Mission, New York City, to 1889; Superior of the Order of the Holy Cross, 1884-1888, 1897-1907.

KEABLE, Frederick John Brymer. Rector of Church of Beloved Physician, Bristleton, Pa., since 1909. Deacon by Bishop Huntington, December 21, 1895; Priested, March 1, 1898. Saint Mark's Church, Jamesville, N. Y., to February, 1897; Christ Church, Sherburne, N. Y., to March 1, 1900; Christ Church, Jordan, and Emmanuel Church, Memphis, N. Y., to Easter, 1904. Vicar of Saint Timothy's Chapel, Philadelphia, Pa., 1904-1909.

KENYON, Earl Henry. Rector of Saint Paul's Church, Bridgeport, Conn., since 1904 Deacon by Bishop Huntington, September 23, 1892; Priest, December 12, 1893. Emmanuel Church, Adams, N. Y., to 1894; Christ Church, Clayton, N. Y., to 1899; Grace Church, Yantic, Conn., to 1903.

KIMBALL, Charles Marcus. Rector of Saint Bartholomew's Church, Buffalo, N. Y. Deacon by Bishop Huntington, May 30, 1888; Priest by Bishop Whitehead, 1890. Missionary at Oriskany Falls, N. Y., to 1890; Erie, Pa., to 1892; Rector of Saint Jude's Church, Buffalo, N. Y., to 1905. Saint Andrew's Church, Oriskany Falls, N. Y., 1905-1907.

KNOTT, Henry R., Non-Parochial, Texakana, Texas, 1909. Deacon by Bishop Huntington, May 28, 1902; Priest by Bishop Burton, May 28, 1903. Missionary at Theresa and Redwood, N. Y., to November, 1902; Saint Peter's Church, Paris, Ky., to February, 1904; Saint Bartholomew's Church, Chicago, to 1905; Saint James' Church, Texakana, Texas, 1905-1908.

LAMBERT, Christopher John. Rector of Christ Church, Sherburne, N. Y., since 1904. Deacon by Bishop Huntington, June 17, 1894; Priested October 24, 1896. Saint Mark's Church, Jamesville, N. Y., to 1894; Trinity Church, Camden, N. Y., to April, 1899; West Hoboken, N. J., to April, 1900; Trinity Church, Fayetteville, N. Y., to 1902; Assistant at Trinity Church, Watertown, N. Y., to 1903; Missionary at Theresa, and Redwood, N. Y., to 1904.

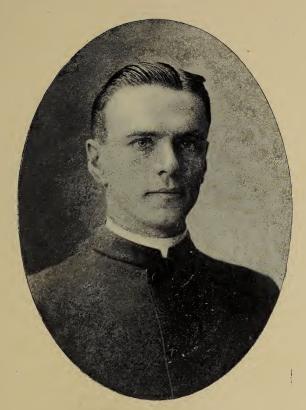
LAUNT, Francis Albermarle Delbretson. (A lineal descendent of the Launts of Oxfordshire, England: he comes also of Revolutionary stock, his family having been New York State people for more than 250 years.) Rector of Saint David's Church, Philadelphia, Pa., since April, 1891. Bachelor of Arts and Master of Arts, University Madison; Doctor of Divinity, Griswold College; Doctor of Canon Law, Kings College. Deacon by Bishop Huntington, December 3, 1881; Priested December 21, 1885. Copenhagen and Champion, N. Y., to 1882; Saint John's Church, Auburn, N. Y., to 1890; Preacher to Convention Diocese of Pennsylvania; Preacher at King's College, Windsor, N. S., 1905. Author of many pamphlets and magazine articles, religious and secu-His most successful work being the "Bartered lar. Birthright."

LYLBURN, William Henry Chamberlain, Mamaroneck, N. Y., 1909. Bachelor of Arts and Master of Arts, from Milligan College. Deacon by Bishop Huntington, April 3, 1887; advanced to Priesthood May 29, 1889. Missionary at Canastota, N. Y., to 1889; Saint Luke's Mission, Syracuse, N. Y., to 1889; Middleville and Fairfield, N. Y., to 1890; Saint George's Church, Detroit, Mich., to 1892; Christ Church, Newark, N. J., 1892; Instructor in Trinity School, Morristown, N. J., 1892-1908.

LYNCH, Josiah Hollister. Rector of Church of the Redeemer, St. Louis, Mo., since 1906. Bachelor of Arts and Master of Arts from Syracuse University; Doctor of Divinity from Griswold College. Deacon by Bishop Huntington, May 30, 1888; Priest, May 29, 1889. Zion Church, Fulton, N. Y., to October, 1889; Christ Church, Guilford, N. Y., to May, 1892; Assistant at Trinity Church, Chicago, Ill., to 1895. President of Standing Committee, Examining Chaplain and Rural Dean Diocese of Iowa. Delegate to General Convention, 1901 and 1904. Trinity Church, Ottumwa, Iowa, to 1906.

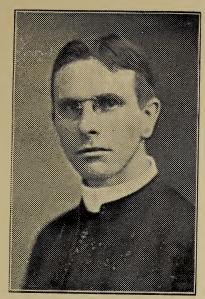
MACCAUD, Francis William. Vancouver, B. C., 1909. Trinity College, Dublin. Deacon by Bishop Huntington, December 21, 1895; Priest, June 2, 1897. Grace Church, Whitney's Point, N. Y., to 1897; Saint Paul's, Antwerp, N. Y., to 1898; Chaplain of Saint Anna's Chapel, Syracuse, N. Y., to 1899; Grace Church, Huron, S. D., to 1903; Church of the Redeemer, Flandreau, S. D., 1903; Christ Church, Blaine, Wash., 1904; Trinity Church, Sunnyside, Wash., 1908.

MACNISH, Charles W. Rector Christ Church, Willard, N. Y., since January 13, 1878, and of Calvary Church, Hayt's Corners, N. Y., since January 14, 1883. Missionary also at Interlaken, N. Y., since 1907. Deacon by Bishop Huntington, March 11, 1877; Priest, May 31, 1881. Assistant at Saint Paul's Church, Waterloo, N. Y., to Advent, 1877; Chaplain of Willard Asylum to October 1, 1886; Organized Christ Church, Willard, and built church in 1886; begun Mission services at Day's Landing, September 8, 1878, and built church in 1880; began Mission services at Hayt's Corners, January 14, 1883, and built church in 1890; began mission services at Slatersville Springs, August 31, 1890, and built church in 1894.



The Rev. Albert W. Allen.





The Rev. Hobart L. Marvin.



The Rev. Wm. H. C. Lylburn.



MANROSS, William Doane. Rector of Grace Church, Vineyard Haven, Mass., since 1906. Deacon by Bishop Huntington, May 27, 1897; Advanced to Priesthood, 1898 Missionary to Onondaga Indians, Onondaga Castle, N. Y., to 1900; in charge Boarding School, Rosebud Reservation, S. D., to 1901; Missionary at Fox Lake, and Beaver Dan, Wis., 1902; Rector of Saint Michael's Church, Wilmington, Del, to 1904; Rector Saint Mark's Mission, Springfield, Vt., 1905; Church of Saint John the Divine, Syracuse, N. Y., to 1906.

MARVIN, Hobart Louis. Priest in charge Emmanuel Church, Garrett, and Trinity Church, Kendallville, Ind., since 1906. Deacon by Bishop Huntington, October 4, 1896; Priest, January 20, 1898. Zion Church, Windsor, and Saint Luke's Church, Harpersville, N. Y., to Easter, 1898; Christ Church, Deposit, N. Y., to 1899; Superintendent Trades Department, Saint Augustine's School, Raleigh, N. C., to 1900; Warden of Saint Joseph's Trades School, on staff of Saint Mary's Cathedral, Chaplain Church Orphan's Home, Memphis, Tenn, and Locum Tenens Saint Luke's Church, Memphis, Tenn., (Idlewild) 1900-1901; Priest in charge of Christ Church, Shelbyville, Ind., to March 25, 1903, and Trinity Church, Greensburg, Ind., to October, 1903; Trinity Church, Anderson, Saint Luke's Church, Alexandria, and Saint Stephen's Church, Elwood, Ind., to 1906. Assistant Secretary of Diocese, Ind., 1905.

MATTHEWS, David Bertie. Rector of Saint Paul's Church, Brookton, Mass., since 1909. Deacon by Bishop Huntington, June 17, 1894; Priest, June 19, 1896. Emmanuel Church, Syracuse, N. Y., to 1894; Saint John the Divine, Syracuse, N. Y., to 1900. Rector of Saint John's Church, West Hoboken, N. J., to 1907. Archdeacon, Erie, Pa., 1907-1909.

MAXWELL, George. Rector of Christ Church, Sausalito, Cal., since 1904. Deacon by Bishop Huntington, June 17, 1894; Priest, December 21, 1895. Church of Redeemer, Watertown, Glen Park, and Brownville, N. Y., to 1896; Assistant at Church of Saint John, Charlestown, Mass., to 1903; Saint Michael's Church, Tuolumne, Cal., to 1904.

McMULLEN, George Wharton. Curate of Memorial Church of Holy Comforter, Philadelphia, Pa., since 1909. Deacon by Bishop Huntington, October 15, 1893; Priest, June 19, 1896. Saint Thomas' Church, Van Etten, N. Y., to 1896; Emmanuel Church, Adams, N. Y., 1896; Church of the Holy Comforter, Philadelphia, Pa., to 1898; Saint Joseph's Church, Queens, L. I., N. Y., to August, 1905; Church of the Ascension, Rockville Center, L. I., N. Y., 1905-1909.

MOTT, Edwin Bryant. Rector of Grace Church, Copenhagen, N. Y., and Missionary at Champion, N. Y., 1909. Deacon by Bishop Huntington, June 9, 1899; Priest, June 8, 1900. Saint Mark's Church, Jamesville, N. Y., 1899; Saint John's Church, Marcellus, N. Y., 1900-1907.

MUNDY, Ezekiel Wilson. Librarian at Carnegie Library, Syracuse, N. Y., since 1894. Bachelor of Arts and Master of Arts from Rochester. Deacon by Bishop Huntington, December 13, 1882; Priest, June 2, 1884. Saint Mark's Church, Syracuse, N. Y., to 1894. Non Parochial Diocese Central New York, since 1894.

OTTMAN, Gilbert A. Rector of Trinity Church, Tulsa, Okla., since 1908. Deacon by Bishop Huntington, February 26, 188;; Priest, October 2, 1885. Missionary at Whitsboro and Oriskany, N. Y., to 1886; Yorkville, S. C., 1886; Trinity Church, Fayetteville, N. Y., to 1888; Pasadena, Cal., to 1890;

Sacramento, Cal., to 1896; Church of the Ascension, St. Louis, Mo, to 1902; Church of the Incarnation, Atlanta, Ga., to 1904; Saint Paul's Church, Savannah, Ga., 1904-1907; Saint Paul's Church, Newport, Ark., 1907-1908.

PARCE, Dwight Arthur. Rector of Saint Augustine's Church, St. Louis, Mo., since July, 1909. Bachelor of Arts from Hobart College. Deacon by Bishop Huntington, October 11, 1894; Priested December 21, 1895. Missionary at Slaterville Springs, Speedsville and Candor, N. Y., to 1897; Saint Sacrament Church, Bolton, N. Y., to 1904; Saint Eustace Church, Lake Placid, N. Y., to 1905; Saint Sacrament Church, Bolton, N. Y., 1905-1909.

PARKER, James Kell. gg. Rector of Grace Church, Waterville, N. Y., since 1893. Deacon by Bishop Huntington, December 21, 1883; Priest, December 18, 1884. Saint John's Church, Whitesboro, N. Y., and Saint Peter's Church, Oriskany, N. Y., to 1893. Assistant Secretary Diocese Central New York, 1889-1896; Secretary Diocese Central New York., since 1896.

POTTER, George Fletcher. Rector of Church of Our Saviour, Du Bois, Pa., since 1905. Deacon by Bishop Huntington, June 17, 1894; Priested October 24, 1896. Saint John's Church, Marcellus, N. Y., to 1896; Zion Church, Fulton, N. Y., to 1899; Emmanuel Church, Lancaster, Wis., to 1903; Saint Paul's Church, Omaha, Neb., to 1905.

RAMSDELL, Julian Elroy. Chicago, Ill. Deacon by Bishop Huntington, May 29, 1890; Priested May 15, 1891. Emmanuel Church, Adams, N. Y., to 1890; Trinity Church, Lowville, N. Y., to 1892; Missionary in Bay County, Mich., to 1895; Missionary Cleveland and Berea, Ohio, to 1896; Assistant at Grace Church, Utica, N. Y., to 1901. Rector of Grace

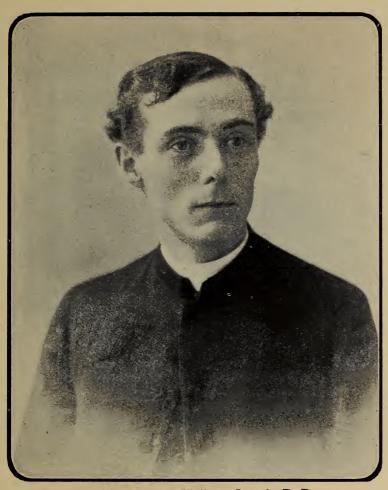
Church, Baldwinsville, N. Y., to 1907; Saint Augustine's Church, Wilmette, Ill., 1907-1909. President of Saint Andrew's Alumni Association, 1905.

RAYNOR, Charles T. Rector of Grace Church, Waverly, N. Y., since 1907. Deacon by Bishop Huntington, December 20, 1892; Advanced to Priesthood March 9, 1895. Missionary at Oriskany Falls, N. Y., to 1894; Copenhagen, N. Y., to 1897; Trinity Church, Fayetteville, N. Y., to 1899; Christ Church, Sackett's Harbor, N. Y., to 1907.

SCHRADER, Arthur Joseph. Rector of Saint James' Church, Whitesboro, and Saint James' Church, New York Mills, N. Y., 1909. Deacon by Bishop Olmsted, March 25, 1903; (the first person ordained by Bishop Olmsted.) Locum Tenens Trinity Church, Utica, N. Y., May I to September 1, 1903; Missionary at Holland Patent, N. Y., summer of 1904; Missionary at Saint Thomas', Slaterville Springs, and Saint John's, Speedsville, N. Y., to 1907; Saint George's Church, Chadwicks, and Saint John's Church, Clayville, N. Y., 1907-1909.

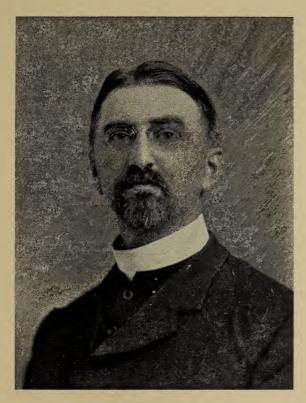
SIZER, Harry Sears. Rector of Saint Jude's Church, Brooklyn, N. Y., 1909. Lehigh University. Deacon by Bishop Huntington, December 21, 1895; Priested January 20, 1898. Missionary at Mexico, N. Y., to 1897; Saint John's Church, Marcellus, N. Y., to 1899; Church of the Evangelists, Oswego, N. Y., to 1907; Saint Peter's Church, Bainbridge, N. Y., 1907-1909.

SMILEY, John C. Saint Edmund's Chapel, New York City, since 1901. Deacon by Bishop Huntington, December 20, 1892; Priest March 9, 189. Missionary at Theresa and Redwood, N. Y., to 1900; Christ Church, Deposit, N. Y., to 1901.



The Rev. J. Hollister Lynch, D. D.





The Rev. Julian E. Ramsdell.



TANNER, Wilson Edward. Rector of Saint Andrew's Church, New Berlin, N. Y., since 1907. Deacon by Bishop Huntington, May 28, 1902; Priest December 22, 1903. Saint Mark's Church, Jamesville, N. Y., to Easter, 1903. Saint Peter's Church, Bainbridge, N. Y., to 1907.

TIERKEL-BRILL, William Theodore, M. D. Non Parochial, Pittsburgh, Pa. Deacon by Bishop Huntington, May 28, 1889; Priest June 6, 1890. Missionary at Saint Joseph's Church, Rome, N. Y. to 1891; Long Island to 1892.

DECEASED MEMBERS OF SAINT ANDREW'S

ALUMNI ASSOCIATION.

BOWEN, George, Jr. Died 1899. Deacon by Bishop Huntington, January 24, 1878; Priest by Bishop Huntington, January 25, 1884. Adams, N. Y., to May, 1883; Moravia, N. Y., to 1885; Waverly, N. Y., to April 21, 1889. Non Parochial at death.

BURCH, Louis Henry. Died January 24, 1889. Deacon by Bishop Huntington, December 21, 1883; Priest by Bishop Huntington, October 8, 1885. The devoted Missionary at Candor and Speedsville, N. Y.

"Pure in heart, bright in mind, aspiring in purpose and endeavor, endeared to his flock." Bishop Huntington.

BURGESS, Andrew Meade. Died November 3, 1896. Deacon by Bishop Huntington, June 6, 1889; Priest by Bishop Huntington, June 6, 1890. At

Weedsport and Port Byron, N. Y., to October, 1890; Moravia, N. Y., to November, 1892; Saint Paul's Church, Grand Rapids, Mich., to 1894; Trinity Church, Wheaton, Ill., to his death,

"The Reverend A. M. Burgess' body lies in one of the cemeteries of this city (Grand Rapids, Mich.) On looking over the Parish Register, we find that out of the long list of Rectors, his record of work is the best in every way, and none of our predecessors are quite as dear to the hearts of those parishioners who remain with us as was he. They say it was an inspiration to hear him say, in his sermons and instructions, 'The Master.'" The Rev. Chas. Donahue.

COOK, Sidney Hebberd. Died March 28, 1890. Deacon by Bishop Huntington, April 5, 1884; Priest by Bishop Huntington, March 5, 1885. Camden, N. Y., to November, 1886; Trinity Church, Binghamton, N. Y., to death.

"The Parish of Trinity Church, Binghamton, and the Reverend Sidney Hebberd Cook, its youthful and attractive minister, may be said to have begun a singularly promising career together. In an interview with him a very few days before he died I was impressed by his tranquility and maturity of mind, the courageous religious resignation, with which he was able to face the alternative of early death or a protracted infirmity, the clearness of his faith, and his superiority to complaint and fear." Bishop Huntington.

DONOHUE, Charles. Died February 1, 1910. Rector of Holy Trinity Church, Manistee, Mich., and Secretary of the Diocesan Convention, at the age of 41 years. On Friday evening, January 28th, 1910, he was stricken with an illness which proved to be appendicitis. A surgical operation was promptly decided

upon, but without relief. On Tuesday evening, February 1st, he quietly passed unto Paradise, the Bishop of the Diocese, the Rt. Rev. Dr. McCormick, being with him at the time, together with his brother and sister, of Grand Rapids, and his aged mother, who made her home with him. On the following morning Bishop McCormick held a celebration of the Holy Communion, and at 4 p. m. a largely attended public service was held by the Bishop in the Methodist house of worship, which was kindly offered for the purpose, as the repairs upon the recently injured parish church, due to fire, were not yet completed. Shortly after this service the casket was taken to Grand Rapids and the burial service held the day following at Saint Paul's church, where Rev. Mr. Donohue had been rector for nine years previous to his acceptance of the work at Manistee, about a year before. A large number of diocesan clergy were present at the funeral and the capacity of the church was overtaxed. A delegation of eleven parishioners were present from Manistee, including the vestry, who attended in a These vestrymen, with the vestry of Saint Paul's, Grand Rapids, were the honorary pall bearers, the active pall bearers being six of the diocesan clergy. The burial was in Greenwood cemetery, Grand Rapids, where the service was taken by Bishop Mc Cormick and Dean Peters, of the pro-Cathedral, who also had taken the full service at the church. Rev. Mr. Donohue had during his diaconate cared for a group of missions near Syracuse, N. Y. Then for four years he was rector of Grace Church, Waverly, N. Following this he was for a period of five years assistant rector of Saint Mary's Church, Brooklyn, N. Y., from which place he went to Grand Rapids, as rector of Saint Paul's, in 1900. He was, at the time of his death, a member of the executive committee of the Fifth Department Missionary Council.

FENNO, Parker Died March 15, 1896. Deacon by Bishop Huntington, October 15, 1893; Priest by Bishop Huntington, February 27, 1896. Homer, N. Y., to 1896; Church of the Epiphany, Trumansburg, N. Y., when he died.

"At Trumansburg, where his zeal was ardent but his experience slight, he sauk out of this life loved and mourned," Bishop Huntington.

LLOYD, John Hopkins. Died June 14, 1895. Deacon by Bishop Huntington, June 8, 1879; Priest by Bishop Huntington, May 30, 1880. Marcellus, N. Y., to 1881; Boonville, N. Y., to 1883; Jordan, N. Y., to 1888; Minnesota to 1889; Ottumwa, Iowa, where he died.

MOTT, William Lucas. Died September 9, 1883. Deacon by Bishop Huntington, March 11, 1877; advanced to Priesthood by Bishop Huntington, October 28, 1880 Missionary at Oriskany Falls, Augusta, Sangerfield, Congertown, Bridgewater and Clayville, N. Y., to November, 1880; Missionary at Modesta and Merced, Cal., to death.

"Fail was a word he knew little of. He was an ideal Christian minister." The witness borne by those who knew him.

STROUGER, Samuel Wesley. Died February 22, 1904. Deacon by Bishop Huntington, October 27, 1878; Priested May 31, 1881. At Saint John the Divine, Syracuse, N. Y., to 1881; Pittsford, N. Y., 1881; Cape Vincent N. Y., to 1898; Non Parochial, living at Webster, N. Y., at death,

TOMPKINS, Frank P. Died February 13, 1897. Deacon by Bishop Huntington, December, 1891; Priest, May 18, 1893. Non Parochial.

"An excellent preacher, and an intelligent and courteous gentleman." Bishop Huntington.

TANNER, Edwin Lee. Died September 22, 1905. Deacon by Bishop Huntington, October 5, 1900; Advanced to Priesthood, May 30, 1902. Missionary at Calvary Church, Homer, N. Y., to May, 1903; Missionary at Harpersville and Afton, N. Y., to 1905.

"Mr. Tanner had been in the ministry but three or four years, having entered it in middle life from another profession. His work was first at Homer, and afterwards at Afton and Harpersville, where he was greatly beloved by his people." Bishop Olmsted.

WEEDEN, Burr Miller, Bachelor of Arts and Bachelor of Divinity from North Western University. Deacon by Bishop Huntington, June 17, 1894; Priest June 7, 1895. Christ Church, Sackett's Harbor, N. Y., to 1898; Trinity Church, San Jose, Cal., to 1900; Member Standing Committee Diocese, California; Delegate to General Convention, 1904; Rector of Saint Luke's Church, San Francisco, Cal., to 1907; Became Dean of Saint Mark's Pro-Cathedral, Grand Rapids, Mich, 1907, and died December 21, 1907.



